

# MONTHLY MEMBERSHIP PROGRESS REPORT

LOCATION REP OF BANGLADESH

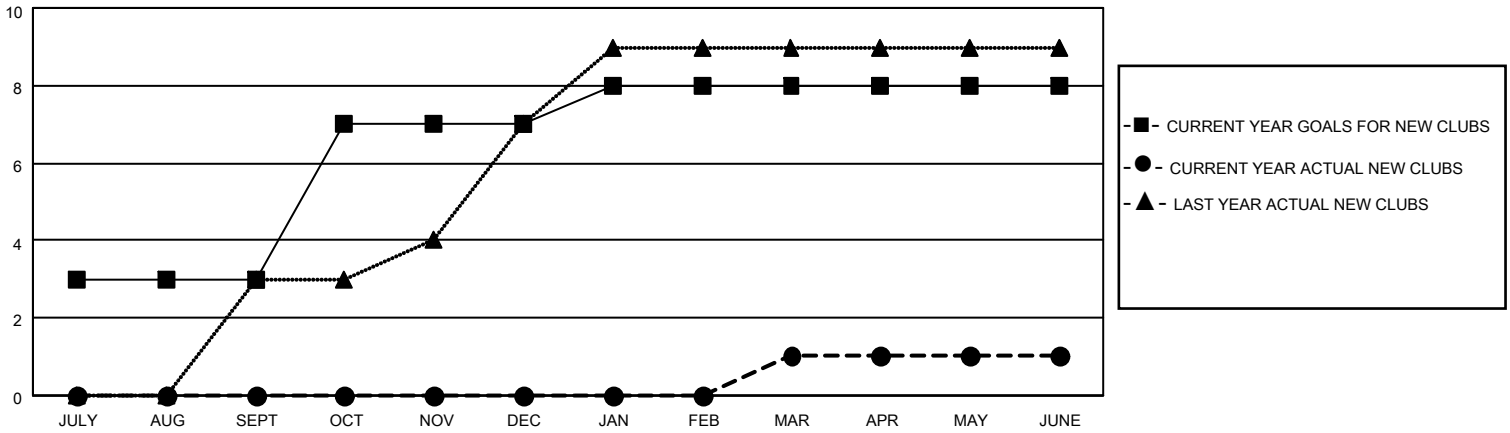
District 315A3

Results as of: 6/30/2023

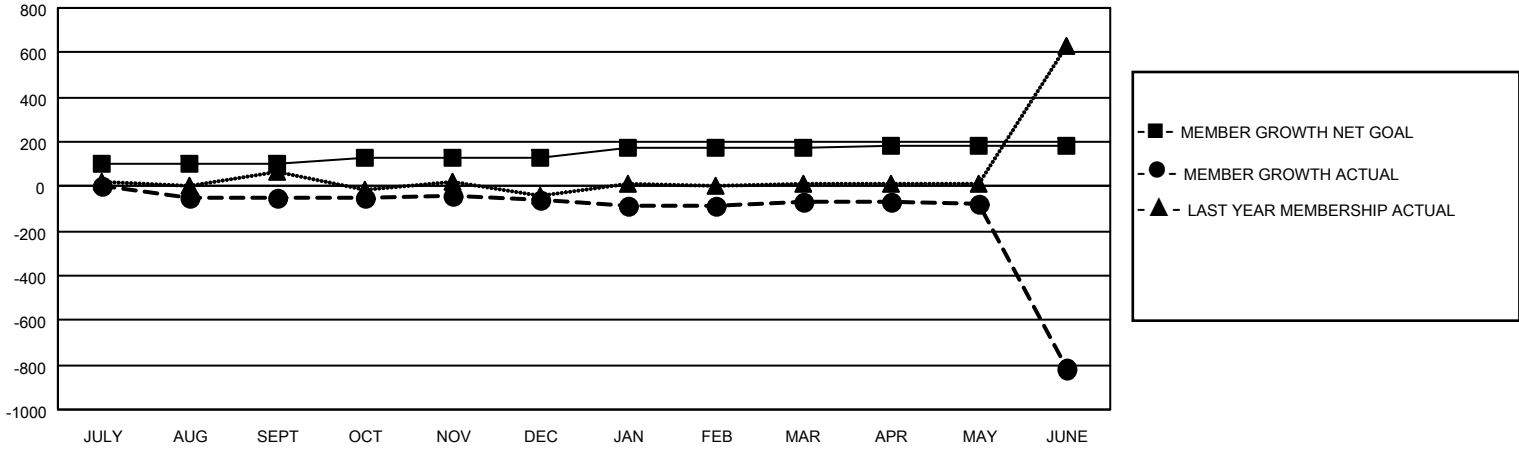
| Clubs                 |               |           |               |
|-----------------------|---------------|-----------|---------------|
| RESULTS FOR 2022-2023 |               |           |               |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS |
| JULY/AUG/SEPT         | 3             | 0         | 1             |
| OCT/NOV/DEC           | 4             | 0         | 0             |
| JAN/FEB/MAR           | 1             | 1         | 0             |
| APR/MAY/JUNE          | 0             | 0         | 0             |

| Members               |                        |                      |  |
|-----------------------|------------------------|----------------------|--|
| RESULTS FOR 2022-2023 |                        |                      |  |
| QUARTER               | MEMBER GROWTH NET GOAL | MEMBER GROWTH ACTUAL | DROPPED MEMBERS ACTUAL (including transfers) |
| JULY/AUG/SEPT         | 100                    | 49                   | 63   |
| OCT/NOV/DEC           | 25                     | 6                    | 14   |
| JAN/FEB/MAR           | 50                     | 30                   | 39   |
| APR/MAY/JUNE          | 10                     | 7                    | 753  |

**GOALS AND ACTUAL NEW CLUBS CUMULATIVE**



**GOALS AND ACTUAL MEMBERS CUMULATIVE**



**DROPPED CLUBS: 1**

**13 CLUBS OF 45 ADDED 1 OR MORE NEW MEMBERS**

**GENDER DISTRIBUTION**

|                      |              |
|----------------------|--------------|
| MALE                 | 934 (76.12%) |
| FEMALE               | 293 (23.88%) |
| NON BINARY           | 0 (0.00%)    |
| PREFER NOT TO ANSWER | 0 (0.00%)    |

**DROPPED MEMBERS**

|                |            |
|----------------|------------|
| DECEASED       | 1          |
| CLUB CANCELLED | 58         |
| OTHER          | 810        |
| <b>TOTAL</b>   | <b>869</b> |

[CLICK HERE FOR CUMULATIVE MEMBERSHIP DATA](#)

|                                 |     |
|---------------------------------|-----|
| TOTAL FAMILY UNIT MEMBERS       | 950 |
| FAMILY MEMBERS PAYING HALF DUES | 717 |